Record of Death

Provided by South Carolina Department of Corrections, March 8, 2023

Name: HUGGINS, JOHNNIE

SCDC#: 127788

Sex: M

Race/ethnicity: Black or African American, not of Hispanic origin

Age at death: 57

Date of commitment: 08/28/2007

Date of death: 01/29/2022

Cause of death: Natural Cause

Assigned institution: RIDGELAND

Death location: OUTSIDE MEDICAL

DIVISION OF COMPLIANCE, STANDARDS, AND INSPECTIONS
SOUTH CAROLINA DEPARTMENT OF CORRECTIONS
REPORT OF INMATE DEATH

(Sections 24-9-35 and 17-7-10, South Carolina Code of Laws)
(Standards 1047 and 1049, Minimum Standards for Local Detention Facilities in South Carolina)
(SCDC Policies/Procedures HS-18.04 and PS-10.05)

1. FACILITY: RIDGELAND CORRECTIONAL INSTITUTION

2. NAME OF DECEASED: JOHNNIE HUGGINS SCDC# 127788

3. HOME ADDRESS:

4. DESCRIPTION: DOB _ HEIGHT 6FT 1IN WEIGHT 318LBS HAIR BLACK
EYES BROWN SEX MALE RACE BLACK SOC SEC #

5. ARRESTING OFFENSE(S): CRIMINAL SEXUAL CONDUCT 1ST DEGREE, BURGLARY 1ST DEGREE
SENTENCED ☑ PRETRIAL ☐

6. DATE AND TIME OF COMMITMENT: 11/18/2006

7. NAME AND ADDRESS OF RELATIVE(S) OF THE DECEASED CONTACTED: KINIESHA HUGGINS [redacted]

8. RECORD OF DECEASED INMATE'S PHYSICAL CONDITION UPON ADMISSION: CONDITION UPON ARRIVAL WAS WITHIN NORMAL LIMITS.

9. CAUSE OF DEATH: RESPIRATORY FAILURE DUE TO COVID-19 VIRUS

10. TIME AND DATE OF DEATH: ____ a.m. 7:25 p.m. 29 day JANUARY month 2022 year

11. NAME OF DOCTOR WHO PRONOUNCED DEATH: DR. TYAH HARO

12. NAME OF CORONER WHO ORDERED AUTOPSY: WILLIE AIKEN; JASPER COUNTY CORONER

13. AUTOPSY PERFORMED BY: NEWBERRY PATHOLOGY

14. NAME OF PERSON DISCOVERING DECEASED, TIME DISCOVERED, AND LOCATION WITHIN FACILITY:
DR. TYAH HARO, 7:25PM [redacted] HOSPITAL.

15. AT THE TIME OF DEATH: (HOSPITAL) 3; (INST.) 974 (Actual Count) (HOSPITAL) 6; (INST.) 9 (# of Officers on Duty)

16. WHEN INMATE WAS LAST SEEN ALIVE: JANUARY 29, 2022 AT APPROXIMATELY 7:24PM

NOTIFY BY TELEPHONE AT: (803) 896-8502

MAIL OR DELIVER REPORT TO:

SOUTH CAROLINA DEPARTMENT OF CORRECTIONS
DIVISION OF COMPLIANCE, STANDARDS, AND INSPECTIONS
POST OFFICE BOX 21787
COLUMBIA, SOUTH CAROLINA 29221

Kathryn Stevens
SIGNATURE OF OFFICIAL MAKING REPORT

Captain
TYPED OR PRINTED TITLE OF OFFICIAL

January 31. 2022
DATE OF REPORT

SCDC 8-2 (Revised July 1, 2011)