Record of Death

Provided by South Carolina Department of Corrections, March 8, 2023

Name: PARTEN, STEPHEN GRANT

SCDC#: 379190

Sex: M

Race/ethnicity: White, not of Hispanic origin

Age at death: 39

Date of commitment: 02/21/2019

Date of death: 03/03/2022

Cause of death: Accidental

Assigned institution: LEE

Death location: LEE

DIVISION OF COMPLIANCE, STANDARDS, AND INSPECTIONS
SOUTH CAROLINA DEPARTMENT OF CORRECTIONS
REPORT OF INMATE DEATH

(Sections 24-9-35 and 17-7-10, South Carolina Code of Laws)
(Standards 1047 and 1049, Minimum Standards for Local Detention Facilities in South Carolina)
(SCDC Policies/Procedures HS-18.04 and PS-10.05)

1. FACILITY: Lee Correctional Institution

2. NAME OF DECEASED: Stephen Parten SCDC# 379190

3. HOME ADDRESS: [redacted]

4. DESCRIPTION: DOB [redacted] HEIGHT 5' 11" WEIGHT 198 lbs HAIR Brown

   EYES Green SEX Male RACE White SOC SEC # [redacted]

5. ARRESTING OFFENSE(S): Voluntary Manslaughter

   SENTENCED ☒ PRETRIAL ☐

6. DATE AND TIME OF COMMITMENT: 02/21/2019

7. NAME AND ADDRESS OF RELATIVE(S) OF THE DECEASED CONTACTED: Karin Poole, [redacted] (Mother)

8. RECORD OF DECEASED INMATE'S PHYSICAL CONDITION UPON ADMISSION: Unknown at this time.

9. CAUSE OF DEATH: To be determined

10. TIME AND DATE OF DEATH: 10:20 a.m. ____ p.m. 03 day March month 2022 year

11. NAME OF DOCTOR WHO PRONOUNCED DEATH: Lee County Coroner, Larry Logan

12. NAME OF CORONER WHO ORDERED AUTOPSY: Lee County Coroner, Larry Logan

13. AUTOPSY PERFORMED BY: Newberry Pathology, 185 Executive Drive, Newberry, SC 29108.

14. NAME OF PERSON DISCOVERING DECEASED, TIME DISCOVERED, AND LOCATION WITHIN FACILITY: Sgt. Andre McMillan in the F3B Unit - Cell #2256 at approximately 6:30 am.

15. AT THE TIME OF DEATH: 1,041 (Actual Count) 6 (# of Officers on Duty)

16. WHEN INMATE WAS LAST SEEN ALIVE: Before 10:20 am on March 3, 2022

NOTIFY BY TELEPHONE AT: (803) 896-8502

MAIL OR DELIVER REPORT TO:

SOUTH CAROLINA DEPARTMENT OF CORRECTIONS
DIVISION OF COMPLIANCE, STANDARDS, AND INSPECTIONS
POST OFFICE BOX 21787
COLUMBIA, SOUTH CAROLINA 29221

SIGNATURE OF OFFICIAL MAKING REPORT

Warden
TYPED OR PRINTED TITLE OF OFFICIAL

3/4/2022
DATE OF REPORT

SCDC 8-2 (Revised July 1, 2011)