Record of Death

Provided by South Carolina Department of Corrections, February 1, 2022

Name: ROACH, ANDY STEPHEN

SCDC#: 204410

Sex: M

Race/ethnicity: White, not of Hispanic origin

Date of birth: 6/13/1965

Date of commitment: 4/5/2012

Date of death: 4/17/2017

Cause of death: Natural Cause

Assigned institution: LEE

Death location: LEE

DIVISION OF COMPLIANCE, STANDARDS, AND INSPECTIONS
SOUTH CAROLINA DEPARTMENT OF CORRECTIONS
REPORT OF INMATE DEATH

(Sections 24-9-35 and 17-7-10, South Carolina Code of Laws)
(Standards 1047 and 1049, Minimum Standards for Local Detention Facilities in South Carolina)
(SCDC Policies/Procedures HS-18.04 and PS-10.05)

1. FACILITY: Lee Correctional Institution

2. NAME OF DECEASED: Andy Roach SCDC# [redacted]0

3. HOME ADDRESS: [redacted]

4. DESCRIPTION: DOI [redacted] HEIGHT 5'09" WEIGHT 150 lbs. HAIR Brown

EYES Blue SEX Male RACE White SOC SEC # [redacted]

5. ARRESTING OFFENSE(S): Voluntary Manslaughter

SENTENCED ☒ PRETRIAL ☐

6. DATE AND TIME OF COMMITMENT: 04/05/2012

7. NAME AND ADDRESS OF RELATIVE(S) OF THE DECEASED CONTACTED [redacted]

8. RECORD OF DECEASED INMATE'S PHYSICAL CONDITION UPON ADMISSION: [redacted]

9. CAUSE OF DEATH: Natural Causes - complications from huntington's disease.

10. TIME AND DATE OF DEATH: 10:55 a.m. ____ p.m. 17 day April month 2017 year

11. NAME OF DOCTOR WHO PRONOUNCED DEATH: Coroner, Charles Cottingham

12. NAME OF CORONER WHO ORDERED AUTOPSY: Coroner, Charles Cottingham

13. AUTOPSY PERFORMED BY: Newberry Pathology, 185 Executive Drive, Newberry, SC 29108.

14. NAME OF PERSON DISCOVERING DECEASED, TIME DISCOVERED, AND LOCATION WITHIN FACILITY:
Medical staff at approximately, 10:55 am, in the Lee CI [redacted]

15. AT THE TIME OF DEATH: 1,349 (Actual Count) 29 (# of Officers on Duty)

16. WHEN INMATE WAS LAST SEEN ALIVE: Before 10:55 am on April 17, 2017

NOTIFY BY TELEPHONE AT: (803) 896-8502

MAIL OR DELIVER REPORT TO:

SOUTH CAROLINA DEPARTMENT OF CORRECTIONS
DIVISION OF COMPLIANCE, STANDARDS, AND INSPECTIONS
POST OFFICE BOX 21787
COLUMBIA, SOUTH CAROLINA 29221

For Bruce Lumpkin
SIGNATURE OF OFFICIAL MAKING REPORT

Kenneth J. Nelsen, Warden
TYPED OR PRINTED TITLE OF OFFICIAL

03/29/2019
DATE OF REPORT

SCDC 8-2 (Revised July 1, 2011)