Record of Death

Provided by South Carolina Department of Corrections, February 1, 2022

Name: HARRISON, PERRY J

SCDC#: 127979

Sex: M

Race/ethnicity: White, not of Hispanic origin

Date of birth: 11/23/1959

Date of commitment: 7/17/1985

Date of death: 7/22/2017

Cause of death: Natural Cause

Assigned institution: ALLENDALE

Death location: ALLENDALE

DIVISION OF COMPLIANCE, STANDARDS, AND INSPECTIONS
SOUTH CAROLINA DEPARTMENT OF CORRECTIONS
REPORT OF INMATE DEATH

(Sections 24-9-35 and 17-7-10, South Carolina Code of Laws)
(Standards 1047 and 1049, Minimum Standards for Local Detention Facilities in South Carolina)
(SCDC Policies/Procedures HS-18.04 and PS-10.05)

1. FACILITY: Allendale Correctional Institution
2. NAME OF DECEASED: Perry J. Harrison SCDC# 127979
3. HOME ADDRESS: [redacted]
4. DESCRIPTION: DOB [redacted] HEIGHT 5' 11" WEIGHT 242lbs HAIR Brown
   EYES Hazel SEX Male RACE White SOC SEC # [redacted]
5. ARRESTING OFFENSE(S): ABHAN, Criminal Sexual Conduct-1st Degree, Kidnapping
   Life Sentence SENTENCED ☑ PRETRIAL ☐
6. DATE AND TIME OF COMMITMENT: 07/17/1985
7. NAME AND ADDRESS OF RELATIVE(S) OF THE DECEASED CONTACTED: [redacted]
   [redacted]
8. RECORD OF DECEASED INMATE'S PHYSICAL CONDITION UPON ADMISSION: [redacted]
9. CAUSE OF DEATH: Heart Attack
10. TIME AND DATE OF DEATH: ____ a.m. 5:00 p.m. 22 day July month 2017 year
11. NAME OF DOCTOR WHO PRONOUNCED DEATH: Coroner Marion Riley
12. NAME OF CORONER WHO ORDERED AUTOPSY: Coroner Marion Riley
13. AUTOPSY PERFORMED BY: Newberry Pathology
14. NAME OF PERSON DISCOVERING DECEASED, TIME DISCOVERED, AND LOCATION WITHIN FACILITY:
    Sergeant Tyre Williams observed i/m Harrison struggling to breathe @ approximately 4:50pm in the cafeteria
    Harrison
15. AT THE TIME OF DEATH: 1111 (Actual Count) 17 (# of Officers on Duty)
16. WHEN INMATE WAS LAST SEEN ALIVE: approximately 4:50pm

NOTIFY BY TELEPHONE AT: (803) 896-8502

MAIL OR DELIVER REPORT TO:

SOUTH CAROLINA DEPARTMENT OF CORRECTIONS
DIVISION OF COMPLIANCE, STANDARDS, AND INSPECTIONS
POST OFFICE BOX 21787
COLUMBIA, SOUTH CAROLINA 29221

SIGNATURE OF OFFICIAL MAKING REPORT

John R. Pate, Warden
TYPED OR PRINTED TITLE OF OFFICIAL

July 24, 2017
DATE OF REPORT

SCDC 8-2 (Revised July 1, 2011)